## **NANTAHALA HIKING CLUB**

173 Carl Slagle Road, Franklin, NC <a href="http://nantahalahikingclub.org">http://nantahalahikingclub.org</a>

## **MAINTENANCE REPORT**

DATE:\_\_\_\_\_ # OF PEOPLE &. LEADER\_\_\_\_\_

| Total Hours:  |   | Work time: |     | Travel time:                       |     |                 |  |
|---|---|------------|-----|------------------------------------|-----|-----------------|--|
| Drivers: #1   |   | #2         |     | #3                                 |     | _               |  |
| Trail sections worked:  |   |            |     |                                    | _   |                 |  |
| CATEGORIES: (A) GENERAL TRAIL MAIN                                    |   | <u>INT</u> |     | (B) BRIDGES, PRIVY'S (C) TRAIL ASS |     | <u>SESSMENT</u> |  |
| Sections: (N) Nantahala Ranger District (T) Tusquitee Ranger District |   |            |     |                                    |     |                 |  |
| MAINTAINER W  | 'LD   | CAT        | SEC | WORK COMPLETED                     | QTY | Linear Ft       |  |
|   |   |            |     | Water bar/rock                     |     |                 |  |
|   |   |            |     | Water bar/ log                     |     |                 |  |
|   |   |            |     | Rock steps                         |     |                 |  |
|   |   |            |     | Log Steps                          |     |                 |  |
|   |   |            |     | Step stones                        |     |                 |  |
|   |   |            |     | Drainage ditch                     |     |                 |  |
|   |   |            |     | Side hill bench                    |     |                 |  |
|   |   |            |     | Check step/dam, rock               |     |                 |  |
|   |   |            |     | Check step/dam, log                |     |                 |  |
|   |   |            |     | Cribbing, rock                     |     |                 |  |
|   |   |            |     | Cribbing, log                      |     |                 |  |
|   |   |            |     | Turnpike                           |     |                 |  |
|   |   |            |     | Crush, fill                        |     |                 |  |
|   |   |            |     | Puncheon/bog bridge, dimensional   |     |                 |  |
|   |   |            |     | Puncheon/bog bridge, native        |     |                 |  |
|   |   |            |     | Screen, rock walls                 |     |                 |  |
|   |   |            |     | Brushing/Obscuring/naturalizing    |     |                 |  |
|   |   |            |     | Shelter                            |     |                 |  |
|   |   |            |     | Privy                              |     |                 |  |
|   |   |            |     | Clearing water bars                |     |                 |  |
|   |   |            |     | Clearing blow downs                |     |                 |  |
|   |   |            |     |                                    |     |                 |  |
| PLEASE DESCRIBE ANY TREAD   | PLEASE DESCRIBE ANY TREAD OR OVERNIGHT SITE WORK NOT CAPTURED ABOVE |            |     |                                    |     |                 |  |
|   |   |            |     |                                    |     |                 |  |
|   |   |            |     |                                    |     |                 |  |
|   |   |            |     |                                    |     |                 |  |
|   |   | 14 11      |     | " 1007040 "                        |     |                 |  |

Send to: Gwen Kelly by email: gk28734@gmail.com or

Mail to: Gwen Kelly, 214 Deerfield Lane, Franklin, NC

| Ensure volunteers sign "Sign-in" sheet  |
|---|
| Review project goals, specifications, Length of hike and type of work                                 |
| Tool safety (use types, proper tool for job, proper handling)   |
| PPE (hard hats, gloves, long pants, eye protection, etc.)   |
| Hiking on uneven terrain, over exertion, take breaks when needed                                      |
| Back sprain, blisters, hot spots, twisted ankles  |
| Emergency action plan   |
| Radio/Cell phone coverage   |
| Bites (insects, bees, animal, snakes), allergies (plants, bee stings), poison ivy, sumac, oak plants, |
| animal encounters   |
| Falling objects (limbs, hazard trees, rocks, etc.)  |
| Weather conditions (need rain gear?)  |
| Other recreational users on the trail   |
| Sufficient food and water?  |
| Medical conditions to know about? (EpiPen, heart meds, inhalers, etc.)                                |
| Identify who is carrying first aid  |
|   |
|   |
|   |

| ADDITIONAL SAFETY TOPICS COVERED |                |                             |                                |  |  |
|----------------------------------|----------------|-----------------------------|--------------------------------|--|--|
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
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|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  |                |                             |                                |  |  |
|                                  | DITIONAL SAFET | DITIONAL SAFETY TOPICS COVE | DITIONAL SAFETY TOPICS COVERED |  |  |

| Crew Leader Signature |  | Date: |
|-----------------------|--|-------|
|-----------------------|--|-------|